

RESOLUTION 7643

A RESOLUTION OF THE SEAL BEACH CITY COUNCIL APPROVING THE ENGINEER'S REPORT IN CONNECTION WITH THE ANNUAL LEVY AND COLLECTION OF ASSESSMENTS WITHIN STREET LIGHTING DISTRICT NO. 1

WHEREAS, the Seal Beach City Council, pursuant to the terms of the "Landscaping and Lighting Act of 1972," being Division 15, Part 2 of the Streets and Highways Code of the State of California, commencing with Section 22500 (the "Act") did, by previous resolution, initiate proceedings and order the preparation of an Engineer's Report for the annual levy and collection of assessments within an assessment district known and designated as STREET LIGHTING DISTRICT NO. 1 (hereinafter referred to as the "District"); and,

WHEREAS, there has now been presented to this City Council a Report entitled "Engineer's Report, Annual Levy of Assessment, Street Lighting District No. 1, Fiscal Year 2025-2026," as required by said Division 15, Part 2 of the Streets and Highways Code and as previously directed by Resolution; and,

WHEREAS, this City Council has now carefully examined and reviewed the Report as presented and is satisfied with each and all of the items and documents as set forth therein, and is satisfied that the assessments have been allocated in accordance with the benefits received from the proposed improvements, as set forth in said Report.

THE SEAL BEACH CITY COUNCIL DOES HEREBY RESOLVE:

Section 1. That the above recitals are all true and correct.

Section 2. That the Report as presented, consists of the following:

- A. Plans and specifications describing the general nature, location and extent of the improvements;
- B. An estimate of the costs of the improvements for the District for Fiscal Year 2025-2026;
- C. A diagram for the District, showing the area and properties proposed to be assessed; and,
- D. An assessment of the estimated costs of the improvements stating the net amount to be assessed, describing each assessable lot and parcel within the District, and assessing the net amount upon all assessable lots and parcels within the District in proportion to benefits received.

That said Report is hereby approved as filed and is ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

Section 3. That the City Clerk shall certify to the passage and adoption of this Resolution, and the minutes of this meeting shall so reflect the presentation of said Report.

PASSED, APPROVED and ADOPTED by the Seal Beach City Council at a regular meeting held on the 12th day of May 2025 by the following vote:

AYES: Council Members _____

NOES: Council Members _____

ABSENT: Council Members _____

ABSTAIN: Council Members _____

Lisa Landau, Mayor

ATTEST:

Gloria D. Harper, City Clerk

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS
CITY OF SEAL BEACH }

I, Gloria D. Harper, City Clerk of the City of Seal Beach, do hereby certify that the foregoing resolution is the original copy of Resolution 7643 on file in the office of the City Clerk, passed, approved, and adopted by the City Council at a regular meeting held on the 12th day of May 2025.

Gloria D. Harper, City Clerk