



AGENDA STAFF REPORT

DATE: April 12, 2021

TO: Honorable Mayor and City Council

THRU: Jill R. Ingram, City Manager

FROM: Steve Myrter, P.E., Public Works Director

SUBJECT: **Notice of Completion for FY 2019-2020 Annual Local Paving Program, CIP ST2002**

SUMMARY OF REQUEST:

That the City Council adopt Resolution 7136:

1. Accepting the FY 2019-2020 Annual Local Paving Program, CIP ST2002 by Hardy & Harper, Inc. in the amount of \$324,877.96; and,
2. Directing the City Clerk to file a "Notice of Completion" with the Orange County Clerk-Recorder within fifteen (15) days from the date of acceptance and to release retention 35 days after recordation of the Notice of Completion contingent upon no claims being filed on the Project.

BACKGROUND AND ANALYSIS:

The FY 2019-2020 Annual Local Paving Program consisted of grinding the existing pavement and installing an asphalt overlay to selected streets as identified in the 2018 Pavement Management Program report. These streets include:

1. Daisy Street – Almond Avenue to Birchwood Avenue
2. Violet Street – Elder Avenue to Fir Avenue
3. Oleander Street – Almond Avenue to Fir Avenue
4. Fir Avenue – Rose Street to Heather Street
5. Main Street - Pacific Coast Highway to Central Avenue

On April 13, 2020, the City Council adopted Resolution 7015, and awarded a contract to Hardy & Harper, Inc. for the Project in the amount of \$311,000 and established a construction contingency not-to-exceed amount of \$46,650.

The Project has been completed to the satisfaction of the City Engineer. The Project was inspected and meets all standards and requirements within the Project specifications. It is requested that the City Council formally accept the Project, direct staff to file a Notice of Completion with the Orange County Clerk's Office,

and release the retention 35 days after recordation of the Notice of Completion contingent upon no claims being filed on the Project.

ENVIRONMENTAL IMPACT:

This Project complies with all requirements of the California Environmental Quality Act (CEQA) and is categorically exempt under section 15301 (c) of the CEQA Guidelines.

LEGAL ANALYSIS:

The City Attorney has reviewed and approved the resolution as to form.

FINANCIAL IMPACT:

The approved construction contract budget plus established construction contingency totals \$357,650. The table below presents a breakdown of the total construction Project cost:

Description	Amount
Construction Base Bid Items	\$308,248.51
Contract Change Orders	\$ 16,629.45
Project Cost	\$324,877.96

The approved construction contract in the amount of \$311,000 was awarded based on design quantities. The construction base bid total of \$308,248.51 was slightly lower due to a difference in field measure quantities compared to the original design. A \$46,650 contract contingency was established at the time of construction contract award. A total of \$16,629.45 of the contingency was utilized to bifurcate the contract amidst the onset of COVID-19. Main Street was constructed in Spring 2020 where lower-than-normal traffic volume was experienced. The four (4) College Park East (CPE) streets were postponed to Fall 2020 to minimize residential disturbance with the stay-at-home order.

STRATEGIC PLAN:

This item is not applicable to the Strategic Plan.

MEASURE BB:

This item is not applicable to Measure BB, the Seal Beach Neighborhood and Essential Services Protection Measure.

RECOMMENDATION:

That the City Council adopt Resolution 7136:

1. Accepting the FY 2019-2020 Annual Local Paving Program, CIP ST2002 by Hardy & Harper, Inc. in the contract amount of \$324,877.96; and,
2. Directing the City Clerk to file a "Notice of Completion" with the Orange County Clerk-Recorder within fifteen (15) days from the date of acceptance and to release retention 35 days after recordation of the Notice of Completion contingent upon no claims being filed on the Project.

SUBMITTED BY:

Steve Myrter

Steve Myrter, P.E., Public Works
Director

NOTED AND APPROVED:

Jill R. Ingram

Jill R. Ingram, City Manager

Prepared by: Denice Bailey, Assistant Engineer

ATTACHMENTS:

- A. Resolution 7136
- B. Notice of Completion